

UCJCI UPDATE

A WEEKLY NEWSLETTER OF THE UNITED CHURCH IN JAMAICA AND THE CAYMAN ISLANDS

THE UNITED CHURCH Volume 6: Issue 43 IN JAMAICA AND THE CAYMAN ISLANDS

Congregational **Disciples of Christ** Presbyterian

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OUR VISION: "Touching Lives, Nurturing Disciples, Seeking Transformation through Christ"

SYNODICAL THEME: "Renewal and Transformation: Discipleship for Life"

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PRAY FOR:

*The family of **Rev. Mil**lard Edwards, who has passed on.

*Rev. Donovan Myers, who is not well.

*Rev. Dr. Maitland Evans, who is recovering from surgery.

*Miss Lesley Hare, who is not well.

"FAITH IN ACTION"

Hebrews 11: 1-3:

1 Now faith is confiwhat the were commended for.

³By faith we understand that the universe was formed at **God's command.** so that what is seen was not made out of what was visible. The Word **4** of the Lord

human times handle issues and expe- These manifestations, by Now is the time more riences that catch us by virtual of being human, surprise. Yes, my leave us with no choice

friends, unlike God the but to give reactions almighty who is the crea- which are triggered by dence in what we tor and sustainer of all the fear, desperation, anxiehope for and assur- created order, we see the ty, worry and when the ance about what we stretching of events and panic button is pressed, do not see. 2 This is activities from the begin- we end up opening the *ancients* ning to the end.

FAITH IN ACTION



That makes us There are numerous times pated the kind of disbe- when our judgement is ruption and the effects ings among based on our past experi- of Covid19 on our plans, other things is our ina- ences, which are used as dreams, aspirations, the bility to effectively and the measuring stick for resolutions for the year, efficiently read the un- the future. Unfortunately, family life and social folding of our times and when one plus one turns and economic our seasons. Our short out to be seven or eleven, scape. All this speaks to sightedness is often- and by this, I mean being our limitedness in dismanifested or finding ourselves in cerning the future which through our failure to spaces and facing the real- is in the hands of the adequately respond and ities we never foresaw. almighty God.

door to issues like

Wednesday, November 11, 2020

stress, depression, anger, bitterness, resentment, despondence and disillusionment.

Yes, my friends at the end of 2019 and the beginning of the year 2020 many us never antici-

land-

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UTCWI Appoints New Chairman

(Continued from page 1)

than ever to live and demonstrate our faith in the God who never fails, is never caught by surprise and in whose hands our future lies with a sense of certainty.

Borrowing the words of the Apostle Paul from our text "Now faith is confidence in what we hope for and assurance about what we do not see." these words encourage us to put our trust in the God who has proved Himself throughout human history and existence that He is not just faithful but able to help us navigate the dark and destressing times of our existence with assurance of landing safe on the other side. No matter how dark and gloomy the cloud may be the sun will surely shine one day.

Let us remain strong and unshaken for this storm is but for a moment.

(Contributed by Rev. Lembe Sivile, Minister, Lowe River Charge of United Churches)





t it recent sitting, the Board of Governors of the United Theological College of the West Indies (UTCWI), appointed Dr. Beverley Pereira, as its Chairman for In academia, she has developed woman to hold this position since the founding of the College in 1966.

Dr. Beverley Pereira is a distinguished Attorney at Law who is a specialist in Legislative Drafting.

She holds a number of earned degrees, diplomas and certificates in Law and Administration, including a PhD in Law, Council (NERMC). from the University of London, along with specialized training in a number of related disciplines.

Her career and practice of over 50 years includes, preparation of

legislation, policy formulation, intellectual property law, technology transfer, environmental law and policy, teaching/ training, negotiation/mediation.

Since 1995 until her retirement in 2016, she has worked with various campuses of the University of the West Indies, in a number of capacities including, but not limited to, adjunct lecturer and professor, manager, planner. project coordinator and as legal counsel and head of the legal unit.

She has held positions both locally and overseas in the area of intellectual property and teaching.

the period 2020-2021. She holds material, designed courses and the distinction of being the first training modules. She is a contributor to books and publications and has presented numerous papers and lectures in her areas of specialization.

> She is a member of the Webster Memorial United Church and has served as Technical Secretary for the Central Mission Council (CMC) of the UCJCI, as Elder in her local congregation and is currently a member of the Executive of the North Eastern Regional



LEADERSHIP CORNER What's the Purpose of Pastors?

he Bible knows nothing of lone Christians, of believers who are willfully independent from a local church. Rather, Christians gather in communities to worship together and serve one another. And as God commands his people to gather in community, he also commands them to be led-led by men called and qualified as pastors or elders (terms the Bible uses interchangeably). As we progress through a series of questions about things we as Christians often take for granted, we now come to the question of church leadership and ask, "What's the purpose of pastors?"

Common Views of Pastors

In the church today we find a number of common views of the role and purpose of pastors. Unfortunately, some of these, though perhaps wellintentioned, are unbiblical. Here are two prominent views that both fall short of what the Bible teaches.

The first is the **pastor as CEO**. According to this view, the pastor's primary purpose is to keep his organization (i.e., his church) running smoothly and growing steadily. Like the Chief Executive Officer within a corporation, he must apply sound business principles to his operation and will find success when he satisfies the desires of church attendees and experiences **<u>numerical growth</u>**. Those who hold this view claim that the "pastor as shepherd" view threatens to stunt the growth of a church and is impractical for the challenges of our day. Though shepherding care is good and necessary, it should be carried out by church members or ministry leaders so the pastors can focus on the challenges of leadership. Carey Nieuwhof explains, "Saying the model of pastoras-CEO is bad for the church is like saying leadership really doesn't matter. It's also saying business should get all the best leaders... If all we do is recruit pastors who love to care for people until they die, the church will

die." The task of the pastor, he says, is to lead, "to take people where they wouldn't otherwise go."

The second view is the **pastor as priest**. According to this view, the pastor is a kind of spiritual guru whose purpose is to take sole or primary responsibility for all of the church's ministry. In that way, he serves as a kind of mediator between God and his people. While few evangelicals would actually vocalize their adherence to this view, many tacitly hold it when they only go to their pastor for prayer and spiritual care. They may feel that the prayer and ministry of church members are somehow less effective than the prayer and ministry of their pastor. This view may also affect evangelism, as believers downplay their own ability to share the gospel and instead only focus on bringing unbelieving friends to church to hear the pastor, as if this is the only means through which God works.

Addressing the Error

While it is true that the wise pastor will learn practical strategies for leadership, and while it is true that all truth is God's truth, the pastor as CEO view has dangerous implications for pastoral ministry. In Jeramie Rinne's powerful critique, he insists that this view eventually and inevitably reinterprets the church through a business or organizational lens. It is true, of course, that churches "have business aspects. Churches often use financial officers and budgets, employees and personnel policies, facilities and insurance, workflow diagrams and goals, bylaws and committees." All of these are within the scope of a healthy church. But "the problem arises when these businesslike elements become part of a comprehensive business model for the congregation that ignores biblical teaching. It might look something like this:

pastor = president/CEO; staff = vice presidents; members = shareholders/ loyal customers; visitors = potential customers."

John Piper has also warned of the danger of this view, saying, "The professionalization of the ministry is a constant threat to the offense of the gospel. It is a threat to the profoundly spiritual nature of our work. I have seen it often: The love of professionalism kills a man's belief that he is sent by God to save people from hell and to make them Christ-exalting, spiritual aliens in the world." This view teaches Christians to interpret and evaluate churches like businesses. It teaches them to evaluate pastors like they evaluate CEOs, so their performance becomes more important than their character. They fail to consider that of all the biblical gualifications for pastors, there is just one related to skill. All the others are related to his godly character.

Meanwhile, the pastor as priest model neglects a key doctrine recovered by the Protestant Reformers: the priesthood of all believers. While Luther and the other Reformers affirmed the office of the elder or pastor, they also emphasized that, through Christ, we are all ministers of the gospel and all have access to God. God continues to call men to pastoral ministry, but he also calls every Christian to minister to one another. This view minimizes the New Testament's emphasis on the role of the pastor as the one who equips believers so they can carry out the work of the ministry. Ephesians 4:11-12 expresses this: "And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ." The truth is, we are all ministers. Some are set apart to lead as pastors, but we are all called to minister. (To be continued next week)

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Tim Challies (Church Leaders)

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COVID-19 CORONAVIRUS FEA

UCJCI'S RESPONSE TO COVID-19 CORONAVIRUS PANDEMIC

Individual Prayer: Every Wednesday from 12 p.m. to 1 p.m.

(2 Timothy 1:7)

The Institute for Gender & Development Studies -Regional Coordinating Office (IGDS-RCO) & Iamaica Male Advancement Network (IAMAN) Present

Positive Fatherhood & Paternity Rights:

Towards a Model for Development

UCJCI'S RESPONSE TO THE COVID-19 CORONAVIRUS PANDEMIC

POINTS FOR PRAYER

* A stop to the spread of the disease. * Healing for those who are infected with the disease.

* Strength, comfort and peace for the loved ones of persons who have died from the disease.

* Encouragement for the children who are confused and fearful during this time. *That persons will draw closer to God, and families draw closer to each other, during this time.

* That all persons will take this matter seriously, and responsibly take the necessary precautions.

* Support for our healthcare systems and workers who are on the frontlines.

* Safety of all elderly persons, those with comorbidities and our tourism workers.

* Provision for the needy, those in quarantine and those who have lost, or will lose, their jobs.

* Our local and world economies.

THE UNIVERSITY OF THE WEST INDIES

GDS

Institute for Gender & **Development Studies Regional Coordinating** Office, Mona lamaica

Zoom Webinar

Thursday, November 19, 2020 6:30 PM Jamaica 7:30 PM ECT

CLICK HERE TO REGISTER

For further information: igdsrcu@uwimona.edu.jm igdsrco@gmail.com Telephone 876 352-9788 https://uwi.edu/igds/







Panellist: Mr. Michael McAnuff-Jones Pastor Christian Life Fellowship



Panellist: Mr. Jeffrey Moss-Solomon General Manager Jamaica Grains & Cereal







Panellist: Dr. Dayton Robinson Asst. Vice President - Group Human Resources at Victoria Mutual Group





CJCI FAMILY AD CO

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Training for Lay Leaders through the United Church in Jamaica and the Cayman Islands Lay Training Institute

An empowering Christ-centred leader, producing a transformed Christ-centred church.